

# Haynes Apperson Festival

JUNE 29, 30, JULY 1, 2017

VENDOR 2017 ENTRY FORM - DEADLINE APRIL 15, 2017

Located in Foster Park (Washington & Superior St), Kokomo, IN

NAME \_\_\_\_\_

BOOTH NAME \_\_\_\_\_

ITEMS TO BE SOLD \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_

15'X15' CONCESSIONS / VENDORS \_\_\_\_\_ @ \$500 EACH = \$ \_\_\_\_\_

10'X10' NOT FOR PROFIT or CRAFTER \_\_\_\_\_ @ \$200 EACH = \$ \_\_\_\_\_

**\*IF THE LENGTH IS LONGER THAN 20FT, VENDOR MUST SELL OUT OF SIDE OF UNIT AND ANY UNIT OVER 15 FT, MUST PURCHASE ADDITIONAL FOOTAGE, SOLD IN 5FT INCURMENTS @ \$165/5FT.**

ELECTRICITY 110/\$25 \$ \_\_\_\_\_ 220/\$50 \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

WATER HOOKUP (If Needed) \$25 \$ \_\_\_\_\_

HEALTH DEPARTMENT FEE: (If Required) \$45 \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

DEPOSIT: (SEPARATE CHECK), WILL BE RETURNED IF IN GOOD STANDING \$50 \$ \_\_\_\_\_

**\*NO MONEY IS DUE AT THIS TIME. THIS APPLICATION DOES NOT GUARANTEE YOU A SPOT. IF WE HAVE ANY EXTRA VENDOR OPENINGS, WE WILL REVIEW YOUR APPLICATION & GIVE YOU A CALL AFTER APRIL 15<sup>th</sup> AND LET YOU KNOW IF IF WE ARE ABLE TO ACCOMIDATE YOU. AT THAT TIME, WE WILL GIVE YOU THE REMAINDER OF THE DETAILS TO COMPLETE REGISTRATION. IN CASE OF RAIN OR OTHER WEATHER OCCURENCES, THERE WILL BE NO REFUNDS GIVEN. NO EXCEPTIONS!!! PLEASE CALL PAM BAILEY @ 765-618-0233 WITH ANY QUESTIONS YOU MAY HAVE.**

Please return this copy to:  
HAYNES APPERSON FESTIVAL  
c/o THE WYMAN GROUP  
ATTN: PAM BAILEY (765-618-0233)  
1533 W. LINCOLN RD. KOKOMO, IN 46902